



ORDINANCE COMMITTEE AGENDA

Council Vice-President Kristen E. Haroian
Councilwoman Emilia Vaziri
Councilman Richard D. Campopiano
Councilman Christopher E. Buonanno

Councilwoman Bridget R. Graziano, Vice-Chair
Councilman Andy J. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

Wednesday, September 2, 2026 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered by using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Sep 2, 2026 06:00 PM Eastern Time (US and Canada)

Topic: Public Works Committee and Ordinance Committee Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/91863094179?pwd=0mJpM6wggjXr3T5zwrcxpU6BcSflr5.1>

Passcode:699576

Phone one-tap:

+13126266799,,91863094179# US (Chicago)

+16465588656,,91863094179# US (New York)

Join via audio:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Webinar ID: 918 6309 4179

International numbers available: <https://zoom.us/u/ajE30kjvs>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Live Stream

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

[June 9, 2026 Meeting](#) (vote may be taken)

[July 1, 2026 Meeting](#) (vote may be taken)

[August 5, 2026 Meeting](#) (vote may be taken)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony and their home address. All submissions shall be provided to committee members before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record).*

VI. NEW MATTERS BEFORE THE COMMITTEE

08-17-01 ORDINANCE IN AMENDMENT OF CHAPTER 08.24.031, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘SHORT TERM RENTALS OF OUTDOOR POOLS AND SPACES’ Sponsored by Councilman Wall and Councilman Ritz *(votes may be taken)* [\[click to view\]](#)

08-17-03 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32, SECTION 020, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘STOP INTERSECTIONS—ENUMERATED’ Sponsored by Councilman Traficante *(votes may be taken)* [\[click to view\]](#)

08-17-04 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32, SECTION 520, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘ONE HOUR PARKING—BETWEEN 8:00 A.M. AND 5:00 P.M. MONDAY THROUGH FRIDAY.’ Sponsored by Councilman Traficante *(votes may be taken)* [\[click to view\]](#)

08-17-05 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32, SECTION 040 AND SECTION 660, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘NO PARKING ON CERTAIN STREETS – GENERALLY’ AND ‘TWO HOUR PARKING—BETWEEN 9:00 A.M. AND 5:00 P.M. MONDAY THROUGH FRIDAY.’ Sponsored by Councilman Traficante *(votes may be taken)* [\[click to view\]](#)

VII. COUNCIL COMMUNICATIONS *(No votes will be taken)*

None

VIII. ADJOURNMENT *(Vote will be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on **August 31, 2026**.*